

Summary of Membership Types and Gender by Club  
as of September, 2025

Run Date: 10/10/2025 8:44:29AM

| District      | Club Number | Club Name    | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|--------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |              |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5M 4 | 2990        | BIRD ISLAND  | 8                 | 8                     | 8                  | 0    | 19                   | 57                | 0                | 0               | 0    | 0                 | 0                    | 76    |
| District 5M 4 | 2997        | DANUBE       | 2                 | 2                     | 2                  | 0    | 8                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5M 4 | 3017        | OLIVIA       | 4                 | 4                     | 4                  | 0    | 16                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 5M 4 | 3022        | SACRED HEART | 2                 | 2                     | 2                  | 0    | 3                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 5M 4 | 3132        | ALEXANDRIA   | 1                 | 1                     | 1                  | 0    | 3                    | 41                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 5M 4 | 3133        | APPLETON     | 0                 | 0                     | 0                  | 0    | 3                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5M 4 | 3134        | ASHBY        | 8                 | 8                     | 8                  | 0    | 13                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 5M 4 | 3138        | BENSON       | 13                | 13                    | 13                 | 0    | 31                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 51    |
| District 5M 4 | 3139        | BRANDON      | 0                 | 0                     | 0                  | 0    | 1                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5M 4 | 3141        | CLARA CITY   | 4                 | 4                     | 4                  | 0    | 10                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 5M 4 | 3143        | COSMOS       | 1                 | 1                     | 1                  | 0    | 3                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 5M 4 | 3146        | ELBOW LAKE   | 2                 | 2                     | 2                  | 0    | 4                    | 39                | 0                | 0               | 0    | 0                 | 0                    | 43    |
| District 5M 4 | 3149        | GLENWOOD     | 1                 | 1                     | 1                  | 0    | 1                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 5M 4 | 3150        | HANCOCK      | 0                 | 0                     | 0                  | 0    | 2                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 5M 4 | 3152        | HOFFMAN      | 12                | 12                    | 12                 | 0    | 22                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 5M 4 | 3153        | KENSINGTON   | 5                 | 5                     | 4                  | 1    | 9                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 5M 4 | 3155        | LITCHFIELD   | 4                 | 4                     | 4                  | 0    | 8                    | 38                | 0                | 0               | 0    | 0                 | 0                    | 46    |
| District 5M 4 | 3156        | MAYNARD      | 5                 | 5                     | 4                  | 1    | 8                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 5M 4 | 3158        | MILAN        | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 5M 4 | 3159        | MONTEVIDEO   | 1                 | 1                     | 1                  | 0    | 10                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 5M 4 | 3160        | MORRIS       | 2                 | 2                     | 2                  | 0    | 7                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 5M 4 | 3162        | OSAKIS       | 0                 | 0                     | 0                  | 0    | 0                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 4 | 3170        | SAUK CENTRE  | 6                 | 6                     | 5                  | 1    | 16                   | 49                | 0                | 0               | 0    | 2                 | 0                    | 65    |
| District 5M 4 | 3176        | WATSON       | 0                 | 0                     | 0                  | 0    | 1                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5M 4 | 3177        | WHEATON      | 4                 | 4                     | 3                  | 1    | 7                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 5M 4 | 3178        | WILLMAR NOON | 2                 | 2                     | 2                  | 0    | 7                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 5M 4 | 29832       | MILTONA      | 6                 | 6                     | 4                  | 2    | 13                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 5M 4 | 29992       | LOWRY        | 7                 | 7                     | 7                  | 0    | 8                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 28    |

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| District                       | Club Number | Club Name                        | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|--------------------------------|-------------|----------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                                |             |                                  |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 5M 4                  | 30254       | FRANKLIN                         | 2              | 2                  | 2                  | 0    | 6                 | 13             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 5M 4                  | 30549       | CARLOS                           | 1              | 1                  | 1                  | 0    | 6                 | 13             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 5M 4                  | 30552       | FAIRFAX                          | 3              | 3                  | 3                  | 0    | 16                | 9              | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 5M 4                  | 32502       | ATWATER                          | 1              | 1                  | 1                  | 0    | 15                | 20             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 5M 4                  | 32912       | WENDELL                          | 5              | 5                  | 4                  | 1    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 5M 4                  | 33993       | RAYMOND                          | 3              | 3                  | 3                  | 0    | 10                | 18             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 5M 4                  | 34159       | GROVE CITY                       | 3              | 3                  | 3                  | 0    | 7                 | 11             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 5M 4                  | 34503       | CEDAR MILLS                      | 2              | 2                  | 2                  | 0    | 2                 | 3              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 5M 4                  | 36189       | HECTOR                           | 0              | 0                  | 0                  | 0    | 4                 | 42             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 5M 4                  | 36678       | BUFFALO LAKE                     | 12             | 12                 | 11                 | 1    | 28                | 31             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 5M 4                  | 38851       | SPICER SUNRISE                   | 6              | 6                  | 6                  | 0    | 17                | 24             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 5M 4                  | 40489       | PENNOCK                          | 3              | 3                  | 2                  | 1    | 7                 | 11             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 5M 4                  | 41819       | RENVILLE                         | 2              | 2                  | 2                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 5M 4                  | 42046       | DARWIN                           | 0              | 0                  | 0                  | 0    | 0                 | 38             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 5M 4                  | 44281       | DAWSON                           | 0              | 0                  | 0                  | 0    | 0                 | 2              | 0             | 0               | 0    | 0              | 0                 | 2     |
| District 5M 4                  | 45351       | KERKHOVEN                        | 5              | 5                  | 5                  | 0    | 11                | 15             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 5M 4                  | 46809       | NEW LONDON                       | 1              | 1                  | 1                  | 0    | 5                 | 11             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 5M 4                  | 49098       | KINGSTON                         | 3              | 4                  | 3                  | 1    | 11                | 14             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 5M 4                  | 55139       | FORADA                           | 6              | 6                  | 6                  | 0    | 12                | 15             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 5M 4                  | 97970       | EVANSVILLE                       | 0              | 0                  | 0                  | 0    | 1                 | 12             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 5M 4                  | 99512       | VILLARD AREA                     | 4              | 4                  | 4                  | 0    | 5                 | 7              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 5M 4                  | 105081      | GARFIELD                         | 0              | 0                  | 0                  | 0    | 2                 | 10             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 5M 4                  | 123557      | Grant County                     | 6              | 9                  | 8                  | 1    | 11                | 11             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 5M 4                  | 154469      | Sauk Centre Sauk River Champions | 1              | 1                  | 1                  | 0    | 18                | 8              | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 5M 4                  | 177248      | ALEXANDRIA CHAMPIONS             | 12             | 12                 | 6                  | 6    | 21                | 18             | 0             | 0               | 0    | 0              | 0                 | 39    |
| Total Members:<br>Total Clubs: |             |                                  | 181            | 185                | 168                | 17   | 465<br>53         | 946            | 0             | 0               | 0    | 2              | 0                 | 1,411 |